



## CITY COUNCIL AGENDA

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Tuesday, April 9, 2024, 5:30 PM  
Council Chambers

### 5:30 PM STUDY MEETING

#### **Annual Training by Mike Barker**

This training will cover the Open and Public Meetings Act, Government Records Accessibility and Management Act, and Ethics.

#### **Annual Fire Department Report by Chief Clint Smith**

#### **Council/Manager Reports**

- Discussion regarding House Bill 84 - School Safety Amendments

#### **Closed Session - by Motion**

The Draper City Council may temporarily recess the regular meeting and convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonably imminent litigation, or the purchase, exchange, or lease of real property, as provided by UCA 52-4-205.

### 7:00 PM BUSINESS MEETING

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Oath of Office**

Promotion of Anthony Runco to Engineer, Draper City Fire Department.

4. **Proclamation**

4.a **National "We Show Up" Week**

National Volunteer Week is celebrated April 22 to April 26, 2024. "We Show Up" week aims to inspire and encourage Draper citizens to actively participate in volunteer activities that will continue to enrich the lives of those in need and strengthen the Draper community.

5. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to

three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

**6. Consent Items**

**6.a Approval of the March 19, 2024, Draper City Council Meeting Minutes.**

**7. Items for Council Consideration**

**7.a Public Hearing: Ordinance #1608**

An Ordinance vacating a public street generally located on 900 East and 12200 South in-between Parcel # 28-29-303-004-0000 and Parcel # 28-29-326-029-0000.

This item will be continued to the May 21, 2024 City Council Meeting.

**7.b Action Item: Providing Local Consent for an Off-Premises Beer Alcohol License for Demani Enterprise LLC dba Urban Smokes.**

Staff report by Travis DeJong

**8. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **April 9, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:



Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.